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This interweaving of Paul and Derrida shows that Paul may be read as a thinker who wrestles with real problems that are of concern to anyone who thinks. It also shows that Derrida, far from being the enemy of theological reflection, is himself a necessary companion to the thinking of the biblical theologian.

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Reading Derrida/Thinking Paul- On Justice

(DOC) Reading Derrida/Thinking Paul- On Justice ...

Reading Derrida Thinking Paul By Theodore W Jennings argues that the central concern of Romans is with the question of justice, a justice that must be thought outside of law on the basis of grace or gift. The many perplexities that arise from thus trying to think justice outside of law are clarified by reading

Reading Derrida Thinking Paul By Theodore W Jennings

"A book-length study of Derrida in relation to Paul is overdue, and Reading Derrida/Thinking Paul: On Justice offers readers of Derrida many new insights." -- <I>Postmodern Culture </I> "This remarkably fine book is timely and provocative.

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However Derrida's reading of Levi-Strauss reveals that such a thought remains a central part of his thinking. Levi-Strauss contrasts the primitive science, "the science of the concrete," with modern technical science (the science of the conceptual) by making an analogy on the basis of the difference between engineering and what he calls bricolage .

Derrida and Deconstruction

Abstract. In the larger project of which this essay represents a part, I am attempting to show how a reading of Derrida may be of help in thinking what Paul is arguing, especially in Romans, concerning justice.

Justice as Gift: Thinking Grace with the Help of Derrida ...

That is, Reading Derrida/Thinking Paul tends to avoid the Derrida whose deconstruction of the opposition between letter and spirit stems from his passion for justice. Rather than a solution or answer to justice's aporias , this Derrida would arguably find urgently problematic Paul's statement in Romans that "one is not a Jew outwardly only; nor is real circumcision external, in the flesh.

Saint Paul: Friend of Derrida?

of Jacques Derrida: Religion without Religion (Bloomington: Indiana University Press, 1997), and Graham Ward, Barth, Derrida, and the Language of Theology (Cambridge: Cambridge, 1995). Of particular interest for Paul scholars is Theodore W. Jennings, Jr., Reading Derrida/Thinking Paul: On Justice (Cultural Memory in the

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one of the avenues that Sovereignities opens up is that of re-thinking and calling into question certain Heideggerian thought-structures, and that indeed the question of how Derrida has transformed the reading of Heidegger must pass through his engagement with Celan. "Speak, you also": On Derrida's Readings of Paul Celan VÉRONIQUE M. FÓTI

'Speak, you also': On Derrida's Readings of Paul Celan

"Reading Derrida/ Thinking Paul" from Stanford University Press, 2005. "International Seminars of the LGBTQ Religious Studies Centers" A compilation of several international seminars with Dr. Ted Jennings on behalf of the Queer Center at CTS. "Outlaw Justice: The Messianic Politics of Paul" from Stanford University Press, 2013.

Theodore Jennings - Wikipedia

Theodore Jennings, Reading Derrida / Thinking Paul, Stanford, California: Stanford University Press, 2006 (σ. 81-4).[Όταν παραθέτετε, να δίνετε τους αριθμούς σελίδων στις αγκύλες, οι οποίοι αντιστοιχούν στο αγγλικό πρωτότυπο] . Κεφάλαιο 4 . Η δικαιοσύνη ως δώρο

Theodore Jennings, Reading Derrida / Thinking Paul ...

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