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General information on Tibetan oracles was received from the oracle priest, lhag pa don grub, who practised his profession in Kalimpong, Various details on the Kesar Saga and on legends current in the 'Phan Province north of Lhasa were learned from Byams pa gsang bdag, a former court-singer of rva sgrengrin po che, the last but on regent of Tibet.

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Sky Weaving: Oracles and Demons of Tibet (Resources part 3)

As de Nebesky Wojkowitz's Oracles and Demons of Tibet is the first source to approach with regards to Tibetan deities, likewise is The Cult of Tara the first source for Tibetan ritual. While Beyer's scope is trained primarily on the

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bodhisattma Tārā, this is an incredibly extensive work, focusing on numerous rituals, their contexts and implements, overall.

Tibetan Deity Cults Bibliography

Oracles and demons of Tibet: the cult and iconography of the Tibetan protective deities. The Hauge: Mouton. ISBN 81-7303-039-1. ISBN 9788173030390 (reprints). Nebesky-Wojkowitz, René de (1976). Christoph von Fürer-Haimendorf (ed.). Tibetan religious dances: Tibetan text and annotated translation of the 'Chams yig. The Hauge: Mouton.

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Oracles and demons of Tibet the cult and iconography of the Tibetan protective deities. This edition published in 1956 by Oxford University Press in London. Edition Notes "Tibetan texts": p. [555]-572. "Tibetan sources": p. [573]-603. The Physical Object Pagination xiv, 666 p. Number of pages

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