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Nyayamañjari. Ahnika 4. Part I, p. 388.

23. Nyayamañjari (n. 7 above). p. 388.

24. For details see Bhattacharya, Ramkrishna. 1999.

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Vaiśeṣika school. Jayantabhata, the author of Nyayamañjarí, however, claims that Vaiśeṣikas are nothing more than the followers of the Nyāya system. This Nyāya-Vaiśeṣika system of Indian philosophy has a history of its

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